Epithalamium:

OR-A

NUPTIAL SONG,

A NARRATIVE OF

Loves Progress.

Confecrated to the honoured fame of his

Mr. Abraham Cullen: }

Mrs. Abigail Rushout: }

The bleft Objects of this Triumphant

Solemnity: To whom I wish a Life enduring continuance of this Dayes felicity, whilst I remain obliged to the Honour of Their especiall favours, and rest their most humble Servant

L. L.

Dem nobis bac otia fecit.



Printed Anno Domini, MDCL.

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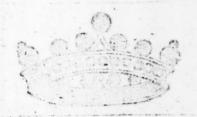
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EPITHALAMIUM:

OR,

A Nuptiall Song, with a Narrative of Loves progresse: Consecrated to the honoured fame of His much valued Friends, M. ABRAHAM CULLEN, and M. ABIGAIL Rushout, the blest Objects of this Triumphant Solemnity: To whom I wish a Life enduring consinuance of this

Dayes felicity,
Whilst I remain obliged to the Honour of Their
especiall favours, and rest their most
humble Servant
LEONARD LAURENCE.

Hal Angels leave their glorious Orbs & Sphar,
And with the Gods vouchsafe to frolick here,
Shall to the glory of this famous Day,
So many Friends as Votaries, freely pay
The tribute of their love, and represent

Their fouls in Coursship, wishing sweet content, With matchless pleasures, copiously to flow Spring-tydes of blifs, till to a Sea they grow Of pure delight: (on which, whilft Zephyr's milde Ingross the waves, like Venus great with childe: Her wel-rigg'd Pinnace, trim'd with Cambrick Sails, And golden Anchors, wantons in the gales.) And I rest filent, asmy thoughts were grown A lump of Ice, wrapt in the frigid Zone. No, love forbid, I e're should perpetrate A crime so great, as not to celebrate This folemn Festivall with all the best. And choicest Honours lodged in my brest. For in this Chryfiall Region, where the Sun, In each fair Madams eye most brightly burns. Should I remain congeal'd, and in such fires Not streight dissolve, and fountain forth desires:

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The World might judge (and loon rest satisfi'd, Since Ice will melt) my breft was petreff d: And fit for no expression: which conceit I'le vindicate: and shew that I as great Respect, and honour, cordially intend, Without presumption, as a neerer friend. The thought of which inflames my foul with wifnes, My fancie's fier'd by th' infufing Kiffes Of yo'n illustrious Virgin, in whose eyes, Insconc'st in Diamends, a whole Army lies Ofbeauteous Rhetorique, which might well perswade A flintie Atheist, Heaven to invade With observations: that his power would please To crown that fair one, with perpetuall ease. But here, me thinks, I'me askt, what that I mean By this large Prologue; how I lay my Stane: Or what these words imply, as Love and Wishes, Gods, Angels, Sphars, content, and am'rone Kiffes, Why know th'are attributes, that do belong To perfect up this day a suprial fong: The which I confecrate unto a pair, Of Lovers chaft as is the chryftall ayre: Whose gen'rous souls like Turtels symphatize, Whilft Love draws pittures in their am rous eyes: Whose draught, in time, may guide both her, and him, When to the life, they undertake to limme. At this the beavens smile, th'armonious sphars. As in their orbs, move in my ravifut cars, And with melodious Anthems, fweetly chime Delightfull welcomes, to this wisht for time: 'Tisall gaudeamus, Lutes and Viols play: And all folemnize Hymens holy day: Observable, even from the youthfull prime, And infancy of long continuing time: When pregnant Nature pinn'd on Adam's fleeve, A pretty thing toplay with, called Eve, Whom he imbrac't, and finding that the Bride, Was taken thence, e'ne log'd her by his fide.

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The parallel, this day will make appear. The names but alter'd; fuch a Wedding's here; Ordain'd by vertuous Love, whose rule allows A facred Hymen, to inroll their vows: Free from fantastick passion, which bereaves Judgment of reason, and the soul deceives. 'Tis Apish love, that by a subtile Art Flies through the eyes, and Vulturs on the heart: Camelion courtship, subject to the fate Of flashie Lightning, which expireth streight Flames of that Nature do not Mator here. Sincere Affections folid are, and clear. For those that with a reverent fear approach, T' inflame their lamps at Hymens facred torch: Shall beacon forth to all the world their bright And splendent glory, which shall know no night. But all this while, where doth great Hymen Stay, Step prethee Cupid, call the God away: For all things elfe in their decorum stand, Defign'd and order'd by thy mothers hand. He's onely wanting, prethee therefore run, Thou shalt have sweet-meats when thou do'ft return. For then thou mai'ft at leafure freely fip Conserve of Roses, from each Ladie's lip. I have my wish, he's just arriv'd, the flame Of his bright Tapers, verifies the fame. Our Bridgroom tollows like a rifing Sun: His chariot wheels like Titan's fwittly run: Who as he hurries through the chrystall Globe To kisse his Thesis, in her sea-green Robe: Presents our Bridegroom: how his worth doth pace With active speed, his Fairest to imbrace. Which that he may two sportesse Virgins guide His welcome presence, where his marchlesse Bride (Like chast Diana' mongst her Nymphs) doth tend The wisht for entrance, of so dear a friend, Whose blest appearance doth delight her fo, That in a trice a spring of Roses grow

In her fresh cheeks: then fealing on her hand His morning thoughts, a while both wondring fland As extalis'd, with the extream excelle Of their united mutuall happinesse. Which ranture past, from her sweet lips he sups-A dram of Nectar, and ripe cherries plucks. (Oh miracle of love! I can't remember. Lever faw fuch fruit in cold December.) Then takes his leave, and kissing of her hand Two of his train, that there appointed stand, Respectively their humble service tender, And with a kiffe, receive his fweet furrender. What want we then? the Nuptial God doth stay, Come sprightfull Bride-men, bring your charge away, Love's chariot's fitted, and attendant stayes; The feats are trim'd with Rolemary and Bayes. The whichingenious Art hath verdent kept Spight winters rage, by tears that Roses wept. Behold, the moves! like Fune in her state, A troop of gallant Virgins on herwait. Conduct her gently then (Loves Ulhers) and Refign her beauty to the honour'd hand Of her dear Choice, who'l not fail or misse. To hand her in the chariot with a kiffe. Cupid drive on, it is already time, Hark, Hark, the Angels, they all-in, do chyme. Hold rein, thy Doves w'are at the Temple gate Descend our matchlesse pair with all their itate And Nuptial train: and fummon then the Graces, For to direct them to their feverall places: Where while they fit, great Hymen we thee pray T' in-augurate this folemne Mariage-day. And fince so far accompany'd th'are come, With smiling Venus, and her wanton fonne, Affociated by the triumphant state Of Fove and Funo for to celebrate Those facred rites, which their chast vows enjoyn, To be performed at thy holy shrine.

Let all the odours which thy altars breathe A facred requiem to their loves bequeath. Crown them with Myrtle chaplets, and present Them with the treasures of all sweet content. Let no sad omen, no alternate fate, The happy juncture of their hearts translate. May Loves sweet language evermore dispute All differences, which kiffes still confute. And if perchance, there any question rife, Silence their tongues, and plead it with their eyes. Bleffe them with all thy chief delights, and bliffes. And bleffe them in th' enjoyment of my wishes. So shall this day, the well penn'd Prologue prove Of their lives action, in the Scans of love. These wishes heard, great Hymen now proceed, Perform thy office, by the Gods decreed: Their bands, their hearts, their fouls and thoughts conjoyn And bind them fast with thy religious twine. They both confent, and in their vows appeal To heaven, to witnesse, what their hearts do seal. Yet let those tyes that shall confine and hold Their congruous loves, be wrought of purest gold: That so they may like Fems, those lockets wear Not as constraining knots, that irksome are. Love's duty acted, ev'ry one hafts back, Where Ganymed presents them healing Sack: The Bridgeroom in a rich impleated bowl, Commends a health to his espoused soul; Which she accepts, and as a pledg lets slip A Robe and Rubie from her orient lip; Which scarce accomplisht, see the Toungsters streight, As if all Tarquins, put her to a strait. Nor can her prayers prevail, although she begs It's for the garters that furround her legs: But those whose fortune could not reach so high, Snatch at the ribbons which her shooes do eye. The Virgins they as fast for recreation, Plunder the Bridegroom, of his visitation.

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And other fancies: which they multiply With their conceits: as in their fans they tie That regiment of knick-knacks: which as prize Now at the mercy of their usage lies. This battle over, they invent new sport, One tels a story how Loves- Queen did court Unkind Adonis : whilft her Mate cryes fie, How was he bred, that could a Queen denie. The young men intermix, and act their part One vows h'hath loft, and there must finde his heart. A second tels his Lady, that he spies. Cupid discharge his arrows through her eyes. A third protests, that Fune, nor the graces, Could ever trip it as his Mrs. paces: Which to maintain, the Musique, he ordains, And with the Virgin danceth to their strains. A fourth collects fresh Flowers, another seeks A Myne of Rubies, in his Madam's cheeks. All are imploy'd, some kisse the Brides fair hand, Others observe how all things order'd stand. Whilst some applaud the Bridegrooms happy fate. And give Encomiums to themariage state. Mean-while the tables are most richly disht With delicates, and if the Gods had whishe To entertain their Loves, could not have been With greater state, and order served in. The Bridegroom's health goes round, which is reply'd With full brim'd wishes, to his fairest Bride. The day, thus hastens, to another Spher, We leave the table, wearied with great chear. The evening fals, Illustrious Sol rerires. And in his room comands leffe sparkling fires: Night in her Love-bood, having over-drawn With tiffu'd Cypreffe Heavens atherial Lawn. Enters (the friendly crowd) attyr'd in Jet, With gliftering oes, and spangles richly set. And whispers Venus; who streight steps aside. And tels the errand, to the blushing Bride,

Who

Who apprehends it; and without delay, which was The fignall given, numbly trips away Unto Loves rendevens. The Virgin's trace Her gracefull steps; and follow her apace. Amongst which train, some few grave Marons presse. Who while th' unrobe her, preach the happineffe Of those rare pleasures, and delicious sweets. Experienc'd by them in the Nuptial sheets. Revested then in her last vestall tyres, The non plus ultra of her Virgin fires: They with good counfell guide her to the bed, (Where (Godbe with't) adieu a Maiden-head.) Where hardly lay'd, the Bridegroom gently knocks, The door fome Virgin, with a smile, unlocks: Saluting all he enters, and apace Hies to the bed, his Faireft to imbrace. And e'rethe Virgins are aware, undreft: He by the fide of his dear Love doth reft, Who like a Saint doth lye, the Fairie Queen Was in her night cloaths n'er so pretty seen. Th' unruly troop of Young sters, fol'wing, throng: And taxe the Ladies of a mighty wrong. In forransporting, scoretly, the Bride Without their knowledg, e're ie was effoy'd: Which they excuse with smiles, and then incite Them all to go, and bid the Bride good night: Which they perform, each pouring forth his wishes; And so retreat, taking their leaves with kiffes. The room now clear'd, our Lover he invites His pretty Confort to unknown delights: She not acquainted with the complement, Seeks, with her fighing Rheth'rique, to preventi His forward will, and begs that, as a Maid, He'l not presume her honour to invade. Hepleads'tis lawfull, by the Gods decree, She argues still, and craves repreev'd to be: Mean-while he takes her in his am'rous arms, And having whifper'd fecretly some charms.

The Magick works: and by blind loves black art,
I know not how, hath feiz'd him of her heart.
With which rich Jewell, I will leave him bleft,
And recommend them to their private reft.
Onely one thing they may pleafe to remember,
It's nine moneths just, 'twist this and next September,

